

# **GUIDANCE ENGLISH MEDIUM SCHOOL**

Plot No. - 1125/1, Dumduma, Housing Board, Bhubaneswar-751019

**Affiliated to C.B.S.E., New Delhi , Estd - 1988**

(website : [www.gemsbbsr.net](http://www.gemsbbsr.net), e-mail :

[gemsbbsr@yahoo.co.in](mailto:gemsbbsr@yahoo.co.in))

## **SCHEME BOOK**

**Session – 2022-23**

## **Class – II**

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## **Subject : English**

**Name of the text book :-**

**Literature : Buzzword**

**Grammar - Collins**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
April to July	1st Periodic Test	20	5 <sup>th</sup> July to 12 <sup>th</sup> July 2022

### **Portions for P1**

**Literature : - 1. Smile (Prose)**

**2. The Hidden Sun (Prose)**

**4. The Monkey band**

**Grammar - 1. Words and sentences**

**2. Naming words**

**3. Common names and special names**

**4. Singular and Plural naming words**

**Writing - Picture composition**

**April :**

A. Literature :

1. Smile (Prose)

B. Grammar

1. Words and sentences

2. Naming words

C. Writing

Picture composition

**June :**

A. Literature :

2. The Hidden Sun (Prose)

B. Grammar

5. Common Names and Special Names

6. Countable and Uncountable naming words

**July :**

A. Literature :

#### **4. The Monkey Band (prose)**

#### **B. Grammar**

4. Singular and plural Naming words

10. I, We, You, He, She, If, They

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examinations</i>
Aug to Sept	2nd Periodic Test	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

#### **Portions for P2 (Half Yearly)**

#### **Literature-**

2. The Hidden Sun (Prose)

4. The Monkey Band (prose)

6. The Mango Tree (Prose)

7. Sona's Adventure

#### **Grammar -**

2. Naming words

3. Common names and special names

4. Singular and Plural naming words

6. Countable and Uncountable naming words

10. I, We, You, He, She, If, They

11. Me, Us, You, Him, Her, It, Them

#### **Writing -**

1. Picture Composition

2. My country

#### **August :**

##### **A. Literature**

6. The Mango Tree (Prose)

##### **B. Grammar**

11. Me, Us, You, Him, Her, It, Them

##### **C. Writing**

My Country

#### **September :**

##### **A. Literature**

7. Sona's Adventure

##### **B. Grammar**

- 13. A, An , The
- 14. Doing words

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

### **Portions for P3**

#### **Literature-**

- 8. The water seed (prose)**
- The Little Plant (Poem)**

- Grammar -** 13. A, An , The  
14. Doing words  
15. Is, Am, Are  
16. Has, Have, Had

- Writing - 1. Paragraph Writing (10 lines)**

#### **October :**

##### A. Literature

- 8. The water seed (prose)**

##### B. Grammar

- 15. Is, Am, Are
- 16. Has, Have, Had

##### **C. Writing - Paragraph Writing**

#### **November :**

##### A. Literature

- The Little Plant (Poem)
- 9. I wish I could dance (Prose)

##### B. Grammar

- 17. Was, Were
- 18. Go, Goes, Do, Does

#### **December :**

##### A. Literature

- 10. The Lion and The Mouse

##### Grammar

- 23. Capital Letters & Punctuations

- Writing : The teacher I like the most (Paragraph Writing)

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> Week of Feb. 2023

### **Portions for Annual Exam**

#### **A. Literature**

##### **My Garden**

- 7. Sona's Adventure (Prose)
- 9. I wish I could dance (Prose)
- The Little Plant
- 10. The Lion and The Mouse (Play)
- With a Friend

#### **B. Grammar**

- 17. Was, Were
- 18. Go, Goes, Do, Does
- 19. Is, Are, Am and Doing word sting
- 23. Capital Letters and Punctuation
- 24. In. Into, On, At, Behind, Under, Beside, Above

#### **C. Writing**

- 1. Paragraph Writing
- 2. Picture Composition

#### **January :**

Literature : The Little plant  
With a friend

Grammar :

- 24. In, Into, On, At, Behind, Under, Beside, Above

February :

*Revision*

## **Subject : Hindi**

**Name of the Book : 1. गुंजन हिन्दी पाठमाला -२**

**Grammar - संबोध -३**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

### **Portions for P1**

पाठ १. सूरज (कविता)

पाठ २. मीठू और कौरा

चित्रकथा

पाठ ३. खिलौनों की सभा (एकांकी)

**April :**

पाठ १. सूरज (कविता)

पाठ २. मीठू और कौरा

**June:**

पाठ ३. खिलौनों की सभा

**July :**

पाठ ५. गटरू गधा (कहानी)

पाठ ६. पायल का साहस

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

### **Portions for P2 (Half Yearly)**

पाठ १. सूरज (कविता)

पाठ २. मीठू और कौरा

पाठ ३. खिलौनों की सभा

पाठ ५. गटरू गधा (कहानी)

पाठ ६. पायल का साहस

पाठ७. बादल  
पाठ८. इंडिया गेट

**August :**

पाठ ६. पायल का साहस  
पाठ७. बादल  
C.W/ H.W : लेखन, चित्र वर्णन

**September :**

पाठ८. इंडिया गेट  
पाठ९. मिनी का ई-मेल

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

**Portions for P3**

पाठ१०. तितली रानी (कविता)  
पाठ११. बुलबुल के बच्चे (कहानी)  
पहेलियाँ  
पाठ१२. बड़े काम का थैला  
गिनती

**October :**

पाठ१०. तितली रानी (कविता)  
पाठ११. बुलबुल के बच्चे (कहानी)  
गिनती

**November :**

पहेलियाँ  
पाठ१२. बड़े काम का थैला  
पाठ१३. चिड़िया का गीत

**December :**

पाठ १५. बारी बारी आते मौसम

C.W/ H.W : लेखन, चित्र वर्णन

ASL :

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> Week of Feb. 2023

### **Portions for Annual Exam**

पाठ१०. तितली रानी (कविता)

पाठ११. बुलबुल के बच्चे (कहानी)

पहेलियाँ

पाठ१२. बड़े काम का थैला

गिनती १-२० तक शब्दों

पाठ१३. चिड़िया का गीत

पाठ१५. बारी बारी आते मौसम

**January :**

गिनती १-२० तक शब्दों

पाठ१५. बारी बारी आते मौसम

**February :**

*Revision Work for annual exam*



## **Subject : ODIA**

**Name of the Book 1 :** ଥାମ ଭାଷା ଥାମ ସାହିତ୍ୟ

**Name of the Book 2 :** ଓଡ଼ିଆ ହସ୍ତଲିପି

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
April to July	1st Periodic Test	20	5 <sup>th</sup> to 12 <sup>th</sup> July. 2022

### **Portions for P1**

ପୂର୍ବ ପାଠର ଆଲୋଚନା

ପାଠ୧୭. ଅନୁସ୍ଵାର ଯୋଗ - ବଂଶୀଧର ବଂଶୀ

ପାଠ୧୮. ବିସର୍ଗ ଃ - ଦୁଃଖିଆର ପାଠପଢ଼ା

ପାଠ୧୯. ଚନ୍ଦ୍ରବିନ୍ଦୁ ଯୋଗ

**April :**

ପୂର୍ବ ପାଠର ଆଲୋଚନା

ପାଠ୧୭. ଅନୁସ୍ଵାର ଯୋଗ - ବଂଶୀଧର ବଂଶୀ

**June :**

ପାଠ୧୮. ବିସର୍ଗ ଃ - ଦୁଃଖିଆର ପାଠପଢ଼ା

**July :**

ପାଠ୧୯. ଚନ୍ଦ୍ରବିନ୍ଦୁ ଯୋଗ

ପାଠ୨୦. ହଳନ୍ତ ଯୋଗ ବିଠଲ୍ ଓ ଜମାଲ୍ କ୍ଷ ପିକନିକ୍

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	<i>7th to 22<sup>nd</sup> Sept. 2022</i>

### **Portions for P2 (Half Yearly)**

ପାଠ୍ୟପୁସ୍ତକ ଯୋଗ - ବାଣୀଧର ବାଣୀ

ପାଠ୍ୟପୁସ୍ତକ - ବିଷୟ ୫ - ଦୁଃଖିଆର ପାଠପଢ଼ା

ପାଠ୍ୟପୁସ୍ତକ - ଚନ୍ଦ୍ରବିନ୍ଦୁ ଯୋଗ

ପାଠ୍ୟପୁସ୍ତକ - ହଳଦୁ ଯୋଗ ବିଠଲ୍ ଓ ଜମାଲ୍ କୁ ପିକନିକ୍

ପାଠ୍ୟପୁସ୍ତକ - ଯ 'ଲା କୁନି ଝିଅ ଅନନ୍ୟା

ପାଠ୍ୟପୁସ୍ତକ - ର 'ଲା ଚକ୍ରଧର

**August :**

ପାଠ୍ୟପୁସ୍ତକ - ଯ 'ଲା କୁନି ଝିଅ ଅନନ୍ୟା

ପାଠ୍ୟପୁସ୍ତକ - ର 'ଲା ଚକ୍ରଧର

*Writing - କାହାଣୀ ଲିଖନ 'ବଉଳା ଗାଈ'*

ASL :

**September :**

ପାଠ୍ୟପୁସ୍ତକ - ଲ ଓ ଲ 'ଲା - ବାଜି ରାଉତ

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	<i>18<sup>th</sup> to 25<sup>th</sup> Nov. 2022</i>

### **Portions for P3**

ପାଠ୍ୟପୁସ୍ତକ - ଲ ଓ ଲ 'ଲା - ବାଜି ରାଉତ

ପାଠ୍ୟପୁସ୍ତକ - ଶାନ୍ତର ଆତ୍ମ ବିକା

ପାଠ୍ୟପୁସ୍ତକ - ନ 'ଲା ଜାହାଜୀ ଓ ଜହାଜୀ

**October :**

ପାଠ୍ୟପୁସ୍ତକ - ଶାନ୍ତର ଆତ୍ମ ବିକା

**November :**

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା ଓ ଉପାଦାନ  
ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା

**December :**

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> Week of Feb. 2023

### *Portions for Annual Exam*

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା - ବାକି ରାଜ୍ୟ

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା ଓ ଉପାଦାନ

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା ( ) ଦର୍ଶନୀୟ ସ୍ଥାନ

**January :**

ପାଠ୍ୟପୁସ୍ତକ ନିର୍ଦ୍ଦେଶିକା ( ) ଦର୍ଶନୀୟ ସ୍ଥାନ

କହିବା ସହଜ - କରିବା କଠିନ

*Writing - କାହାଣୀ ଲିଖନ 'ଲୋଭା କୁକୁର'*

**February :**

*Revision for Annual Exam*

## **Subject : MATHEMATICS**

**Name of the Book : New Learning Composite Mathematics**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

### **Portions for P1**

**Ch.1 - Looking Back**

**Ch2. Numbers upto 1000**

**Ch3. Even And Odd Numbers**

**April :**

Ch1. Looking Back

**June :**

Ch2. Numbers upto 1000

Ch3. Even And Odd Numbers

**July :**

Ch4. Addition

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

### **Portions for P2 (Half Yearly)**

Ch1. Looking Back

Ch2. Numbers upto 1000

Ch3. Even And Odd Numbers

Ch4. Addition

Ch5. Subtraction

Ch6. Multiplication

***Subject enrichment - Make a project on multiplication table. (5 Marks)***

***C.W/H.W - 5 Mark***

**August:**

Ch.5 Subtraction

Ch.6 Multiplication

**September :**

Ch7. Multiplication by 1 digit number

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

**Portions for P3**

Ch7. Multiplication by 1 digit number

Ch8. Division

Ch10. Money

**October :**

Ch8. Division

Ch10. Money

**November :**

Ch9. Measurement

Ch11. Time and Calendar

**December :**

Ch12. Geometry

Ch13. Patterns

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> week of Feb. 2023

## **Portions for Annual**

Ch7. Multiplication by 1 digit number

Ch8. Division

Ch9. Measurement

Ch10. Money

Ch11. Time and Calendar

Ch12. Geometry

Ch13. Patterns

### ***Subject Enrichment : 5 Marks***

**Project – Draw the clock of different time**

#### **January :**

Ch8. Continued .....

Ch14. Data handling

#### **February**

*Revision work for Annual Examination*

## **Subject : ENVIRONMENTAL STUDIES**

**Name of the Book : FRIENDS OF THE EARTH**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

### **Portions for P1**

**Ch1. Our food**

**Ch3. The clothes we wear**

**Ch4. Types of Houses**

**April :** Ch1. Our Food

**June :** Ch3. The clothes we wear

**July :** Ch4. Types of houses

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

### **Portions for P2 (Half Yearly)**

Ch2. Staying Healthy

Ch3. The clothes we wear

Ch4. Types of houses

Ch5. Parts of our body

Ch6. Living things and Non - living things

Ch7. Plants around us

***Subject Enrichment - 5 Marks***

***Project : Make a project on different types of food.***

***C.W / H.W - 5 Marks***

**August :**

Ch5. Parts of our body

Ch6. Living things and Non - living things

**September :** Ch7. Plants around us

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of Examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

### **Portions for P3**

**Ch7. Plant around us**

**Ch8. The animal world**

**Ch12. Our Earth**

**October :** Ch8. The animal world

**November :**

Ch12. Our Earth

Ch14. Our Universe

**December :**

Ch.15. Means of transport and communication

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> week of Feb. 2023

### **Portions for P4 (Annual Exam)**

**Ch7. Plants around us**

**Ch8. The animal world**

**Ch14. Our Universe**

**Ch.15. Means of transport and communication**

**Ch16. Our country India**

**Ch17. Safety**

**January :**

**Ch16. Our country India**

**Ch17. Safety**

***Subject Enrichment = 5Marks***

***Project :***

*Paste the picture of your favorite season and write 5 lines on it in Scrap Book.*

***C.W/ H.W = 5Marks***

**February :** *Revision for Annual exam*



## Subject - MORAL EDUCATION

**Name of the Book : MORAL MINDS**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Sept	<i>Half Yearly Exam</i>	50	23 <sup>rd</sup> to 28 <sup>th</sup> Sept. 2022

### Portion for Half Yearly Examination

**June : Ch1. Being Friendly**

**July : Ch2. Being Polite**

**Ch3. Keep Smiling**

**Aug : Ch4. Punctuality**

**Sept : Ch5. Showing Gratitude**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct to Jan	<i>Annual Exam</i>	50	27 <sup>th</sup> to 31 <sup>st</sup> Jan. 2023

### Portion for Annual Examination

**Oct : Ch6. Kindness Towards Animals**

**Nov. : Ch7. Being Responsible Citizens**

**Ch8. Keeping Clean**

**Dec. Ch9. Caring for the environment**

**Jan: Ch10. Celebrating Yoga**

# **SUBJECT - GENERAL KNOWLEDGE**

**Name of the Book : KNOWLEDGE AURA**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Sept	<i>Half Yearly Exam</i>	50	23 <sup>rd</sup> to 28 <sup>th</sup> Sept. 2022

## **Portion for Half Yearly Examination**

**June : Unit -1 – Nature for Me**

1. Fruits and vegetables
2. Animal zone
3. Who am I ?
4. We are birds
5. Flower garden

**July :**

6. Season fun
7. Awesome animals
8. Fish facts
9. Features and feeding of Animals
10. Rule are no more

**Unit-II – World for me**

11. My job
12. Place to visit
13. Read the records
14. Capitals
15. Famous People

**August : Unit – III – India For Me**

16. Clothes of India
17. Yum Yum Food
18. Festival Time
19. My India My Home
20. Dance of India
21. River Ride

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct. to Jan	<i>Annual Exam</i>	50	27 <sup>th</sup> to 31 <sup>st</sup> Jan. 2023

**Portion for Annual Examination**

**Sept : Unit – IV – LANGUAGE FOR ME**

- 22. In the world of stories
- 24. Compounding the words
- 25. School Timing

**Oct : Unit – V – SCIENCE FOR ME**

- 27. Tools of helpers
- 28. Instruments
- 29. My Bicycle
- 30. Inside Human body
- 31. Know the solar system
- 32. Using computers

**Nov : UNIT – VI – SPORTS FOR ME**

- 33. Adventure sports
- 34. Sports and games
- 35. Sports facts
- 36. Name the game

**UNIT – VII – ENTERTAINMENT FOR ME**

- 39. Magic of music
- 40. Movies
- 41. Fun to Run

**Dec : UNIT – VIII – GOOD LIFE FOR ME**

- 42. Safety Rules
- 43. The dining Room
- 44. I am Eco - friendly

# **SUBJECT - COMPUTER**

**Name of the Book : CYBER TOUCH**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Sept.	<i>Half Yearly Exam</i>	50	23 <sup>rd</sup> to 28 <sup>th</sup> Sept. 2022

## **Portion for Half Yearly Examination**

**Ch1. What does a computer do ?**

**Ch2. Human and computer**

**Ch3. Parts of a computer**

**Ch4. Working of a computer**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct to Jan.	<i>Annual Exam</i>	50	27 <sup>th</sup> to 31 <sup>st</sup> Jan. 2023

## **Portion for Annual Examination**

**Ch5. Keyboard and its functions**

**Ch6. Handling a mouse**

**Ch8. Monitor and Printer**

**Ch9. Operating a computer**

## **SUBJECT - DRAWING**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Sept	<i>Annual Exam</i>	50	23 <sup>rd</sup> to 28 <sup>th</sup> Sept. 2022

**June :**

1. Draw butterfly and colouring
2. Christmas tree

**July :**

1. Ice Cream
2. Any two flowers

**Aug :**

1. Rakhi
2. Any fruits

**Sep:**

1. Mango Tree
2. Birthday Cake

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct. to Jan	<i>Annual Exam</i>	50	27 <sup>th</sup> to 31 <sup>st</sup> Jan. 2023

**Oct. :**

1. Flower Pot
2. Coconut Tree

**Nov. :**

1. Lotus Flower
2. Hot House

**Dec . :**

1. An Umbrella

**Jan :**

1. Cup Cake