

# GUIDANCE ENGLISH MEDIUM SCHOOL

PLOT NO. - 1125/1, DUMDUMA, HOUSING BOARD, BHUBANESWAR-751019

Affiliated to C.B.S.E., New Delhi , Estd - 1988

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## SCHEME BOOK

Session – 2022-23

Class – IV

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## **Subject : English**

Name of the text book :-

- 1. Literature : Buzzword -4**
- 2. Grammar - Collins English Grammar & Composition**
- 3. Cursive Writing**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

### **Portions for P1**

- Literature - L1 - Don Quixote and the windmills**  
**L2 - Along the yellow Brick Road**  
**The land of story Books (Poem)**
- Grammar - L2 - Common, Proper and Abstract Nouns**  
**L3. Collective Nouns**  
**L7. Subject and Predicate**

**April :**

**A. Literature**

**L1 - Don Quixote and the windmills**

**B. Grammar**

**L7. Subject and Predicate**

**May :**

**A. Literature**

**L2 - Along the yellow Brick Road**

**B. Grammar**

**L2. Common, Proper and Abstract Nouns**

**L3. Collective Nouns**

**June :**

**A. Literature**

**L3. Clever Tenali Raman**

**The land of story books (Poem)**

**B. Grammar**

**L21. Kinds of sentences**

**July :****B. Grammar**

L8. Adjectives

L9. Degrees of comparison

**C. Writing**

Paragraph Writing

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept.2022

**Portions for P2 (Half Yearly)****Literature –L2. Along the yellow Brick Road**

L3. Clever Tenali Raman

L4. Marching to Freedom

L6. The great sand artist

Sphinx (Poem), Vacation (Poem)

**Grammar –L7. Subject and Predicate**

L8. Adjectives

L9. Degrees of comparison

L10. Pronouns

L11. Articles

L12. Verbs

**Writing - Paragraph writing, Formal Letter & Informal Letter****August :****A. Literature**

L4. Marching to Freedom

Sphinx (Poem)

**B. Grammar**

L10. Pronouns

L11. Articles

**C. Writing.**

Letter Writing (Informal)

**September :****A. Literature**

L6. The great sand artist

Vocation (Poem)

B. Grammar  
L12. Verbs

C. Writing  
Formal Letter

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

### **Portions for P3**

**Literature - L8. Forever Green**

**Swift things are beautiful (Poem)**

**Grammar - L13. Simple Present and Present Continuous Tenses**

**L14. Simple Past and Past Continuous Tenses**

**L15. Simple Future Tense**

**L17. Agreement of subject and verb.**

**Writing - Diary Entry**

**October :**

A. Literature

L8. Forever Green

B. Grammar

**L14. Simple Present and Present Continuous Tense**

**L15. Simple Past Tense and Past continuous Tense**

C. Writing.

Notice Writing

**November :**

A. Literature

L9. Friends of the rain forest

Swift things are Beautiful (Poem)

B. Grammar

**L17. Agreement of subject and verb.**

**C. Writing : Diary Entry**

**December :**

## **A. Literature**

L11. Two brothers (Play)

## **B. Grammar**

L18. Adverbs

L19. Conjunctions

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> week of Feb. 2023

### **Portions for Annual Exam**

**Literature - L8. Forever Green**

**L9. Friends of the rain forest**

**Swift things are beautiful (Poem)**

**L10. A strange visitor**

**L11. Two brothers (Play)**

**The Hut (Poem)**

**Grammar :**

**L17. Agreement of subject and verb.**

**L18. Adverbs**

**L19. Conjunctions**

**L20. Prepositions**

**L23. Punctuations**

**Writing : Diary entry, Notice writing, Paragraph Writing**

**January :**

A. Literature

The Hut (Poem)

B. Grammar

**L20. Prepositions**

**L23. Punctuations**

**February :**

*Revision for Annual Exam*

**Subject : Hindi**

Name of the Book : 1. गुंजन हिंदी पाठमाला  
2. संबोध

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

**Portions for P1**

गुंजन – पाठ १. भारत के बच्चे  
पाठ २. ईदगाह  
पाठ ३. स्वामी विवेकानंद

व्याकरण :

पाठ १. भाषा  
पाठ २. वर्ण विचार  
पाठ ३. शब्द

**April :**

गुंजन:  
पाठ १. भारत के बच्चे  
पाठ २. ईदगाह

व्याकरण :

पाठ १. भाषा  
पाठ २. वर्ण विचार

**June :**

गुंजन:  
पाठ ३. स्वामी विवेकानंद

व्याकरण :

पाठ ३. शब्द

**July :**

गुंजन :  
पाठ ४. प्रकृति की सुषमा  
पाठ ५. हमारा तिरंगा झंडा

व्याकरण :

पाठ४. वाक्य

पाठ५. संज्ञा

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

### *Portions for P2 (Half Yearly)*

गुंजन :

पाठ१. भारत के बच्चे

पाठ२. ईदगाह

पाठ ३. स्वामी विवेकानंद

पाठ.४. प्रकृति की सुषमा

पाठ ५. हमारा तिरंगा झंडा

पाठ६. एवरेस्ट के साथ मेरी भेंट

पाठ७. चींटी और कबूतर

व्याकरण :

पाठ१. भाषा

पाठ२. वर्ण विचार

पाठ३. शब्द

पाठ४. वाक्य

पाठ५. संज्ञा

पाठ६. लिंग

पाठ७. वचन

लेखन – अनुच्छेद, संवाद, अनौपचारिक पत्र लेखन, चित्र वर्णन, निबंध लेखन

ASL : समसामयिक विषय पर आधारित

C.W/ H.W

August :

गुंजन :

पाठ६. एवरेस्ट के साथ मेरी भेंट

पाठ७. चींटी और कबूतर

व्याकरण :  
पाठ६. लिंग  
पाठ७. वचन

**September :**

गुंजन :  
पाठ९. कदंब का पेड़  
पाठ१०. अपना गाँव

व्याकरण :  
पाठ८. सर्वनाम  
पाठ९. विशेषण

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

**Portions for P3**

गुंजन :  
पाठ९. कदंब का पेड़  
पाठ१०. अपना गाँव  
पाठ११. आइजक न्यूटन

व्याकरण :  
पाठ८. सर्वनाम  
पाठ९. विशेषण  
पाठ१०. क्रिया

**October :**

गुंजन :  
पाठ११. आइजक न्यूटन

व्याकरण :



पाठ१०. क्रिया  
पाठ११. काल

### **November :**

गुंजन :  
पाठ१२. पानी अमृत है  
पाठ१४. केरल का निमंत्रण

व्याकरण :

पाठ१३. पर्यायवाची शब्द  
पाठ१४. विलोम शब्द

### **December :**

गुंजन :  
पाठ१५. तीन शर्ते  
व्याकरण :  
पाठ१७. विरामचिन्ह

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> week of Feb. 2023

### **Portions for Annual Exam**

गुंजन :  
पाठ९. कदंब का पेड़  
पाठ१०. अपना गाँव  
पाठ११. आइजक न्यूटन  
पाठ१२. पानी अमृत है  
पाठ१४. केरल का निमंत्रण  
पाठ१५. तीन शर्ते  
पाठ१६. सपना

व्याकरण :

पाठ८. सर्वनाम  
पाठ९. विशेषण  
पाठ१०. क्रिया

पाठ११. काल  
पाठ१३. पर्यायवाचि शब्द  
पाठ१४. विलोम शब्द  
पाठ१७. विराम चिन्ह  
पाठ१९. मुहावरे

**January :**

गुंजन : पाठ१६. सपना

व्याकरण : पाठ१९. मुहावरे

लिखित : औपचारिक पत्र, चित्र वर्णन, संवाद लेखन, अनुच्छेद लेखन, विज्ञापन लेखन

ASL : कक्षा कार्य / गृह कार्य , समसामयिक विषय पर आधारित

**February :**

*Revision Work for Annual Exam*

## Subject : ODIA

**Name of the Book 1 :** ସାହିତ୍ୟ କଳିକା

**Name of the Book 2:** ଓଡ଼ିଆ ହସ୍ତଲିପି

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

### Portions for P1

ପାଠ୧. ଚିକିଟିକି

ପାଠ୨. ହଜିଲା ଦିନର କଥା

ପାଠ୩. ରାଜାଙ୍କ ନୂତନ ପରିଚ୍ଛଦ

**April :**

ପାଠ୧. ଚିକିଟିକି

ପାଠ୨. ହଜିଲା ଦିନର କଥା

ପାଠ୩. ରାଜାଙ୍କ ନୂତନ ପରିଚ୍ଛଦ

**June :**

ପାଠ୪. ସଂଧ୍ୟା (ପଦ୍ୟ)

**July:**

ପାଠ୫. ଜନଙ୍କ ପ୍ରିୟ ସାଥୀ (ଗଦ୍ୟ)

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

### Portions for P2 (Half Yearly)

ପାଠ୨. ହଜିଲା ଦିନର କଥା

ପାଠ୩. ରାଜାଙ୍କ ନୂତନ ପରିଚ୍ଛଦ

ପାଠ୪. ସଂଧ୍ୟା (ପଦ୍ୟ)

ପାଠ୫. ଜନଙ୍କ ପ୍ରିୟ ସାଥୀ (ଗଦ୍ୟ)

ପାଠ୬. ଭାରତର ବୁଲବୁଲ

ପାଠ୭. ଗଛ ଓ କାଠୁରିଆ (ପଦ୍ୟ)

ପାଠ୮. ସେମାନେ ଆମ ଭାଇ ଭଉଣୀ

**August :**

ପାଠ୬. ଭାରତର ବୁଲବୁଲ

ପାଠ୭. ଗଛ ଓ କାଠୁରିଆ (ପଦ୍ୟ)

**Writing - ଅନୁଲେଖ ଲିଖନ, ରଚନା ଲିଖନ**

**ASL –**

**C.W / H.W – 5 Marks**

**September :**

ପାଠ୮. ସେମାନେ ଆମ ଭାଇ ଭଉଣୀ

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

**Portions for P3**

ପାଠ୯. ସାଇତି ରଖିବା ସଜାଇ ରଖିବା

ପାଠ୧୦. ଭଲ କି କରିନି ମୁହିଁ

ପାଠ୧୧. ମାଟି ଗଲା ବିଗିଡ଼

**October :**

ପାଠ୯. ସାଇତି ରଖିବା ସଜାଇ ରଖିବା

ପାଠ୧୦. ଭଲ କି କରିନି ମୁହିଁ

**November :**

ପାଠ୧୧. ମାଟି ଗଲା ବିଗିଡ଼

ପାଠ୧୨. କୁହୁକୀ ବନ ଭିତରକନିକା

**December :**

ପାଠ୧୩. କରିଦିଅ ମୋତେ ସାଇଁ

ପାଠ୧୪. ମାଟି

**Writing - ରଚନା ଲିଖନ, ଦରଖାସ୍ତ ଲିଖନ, ପତ୍ରଲିଖନ**

**C.W/H.W = 5marks**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> week of Feb. 2023

**Portions for Annual Exam**

ପାଠ ୯. ସାଇତି ରଖିବା ସଜାଇ ରଖିବା

ପାଠ ୧୦. ଭଲ କି କରନ୍ତି ମୁହିଁ

ପାଠ ୧୧. ମାଟି ଗଲା ବିଗିଡି

ପାଠ ୧୨. କୁହୁକୀ ବନ ଭିତରକନିକା

ପାଠ ୧୩. କରିଦିଅ ମୋତେ ସାଇଁ

ପାଠ ୧୪. ମାଟି

ପାଠ ୧୫. ପାହାଡର ଡାକ

**January :** ପାଠ ୧୫. ପାହାଡର ଡାକ

**February :** *Revision for Annual Exam*

**Subject : MATHEMATICS**

**Name of the Book : NEW COMPOSITE MATHEMATICS**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

**Portions for P1**

**Ch2. Roman Numeral**  
**Ch3. Number system**  
**Ch4. Addition & Subtraction**  
**Ch5. Multiplication & Division**

**April :**

**Ch2. Roman Numeral**  
**Ch3. Number system**

**June :**

**Ch4. Addition & Subtraction**

**July :**

**Ch5. Multiplication & Division**

***P-1 - 10Marks + Activity 5marks + C.W / H.W - 5Marks + Half Yearly - 80marks = 100Marks***

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

**Portions for P2 (Half Yearly)**

**Ch5. Multiplication & Division**  
**Ch6. Factors & Multiples**  
**Ch8. Estimation**  
**Ch9. Fraction**  
**Ch10. Decimals**

**August :**

**Ch6. Factors & Multiples**  
**Ch8. Estimation**

**September :**

**Ch9. Fraction**  
**Ch10. Decimals**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

### *Portions for P3*

Ch11. Money  
 Ch12. Measure of length, Mass & Capacity  
 Ch13. Unitary Method  
 Ch18. Time

**October :**

Ch11. Money

**November :**

Ch12. Measure of length, Mass & Capacity  
 Ch13. Unitary Method

**December :**

Ch18. Time

*Revision for P3 exam.*

*P-1 = 10Marks + Activity 5marks + C.W / H.W = 5Marks + Half Yearly = 80marks = 100Marks*

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> Week of Feb 2023

### *Portions for Annual*

Ch8. Estimation  
 Ch11. Money  
 Ch12. Measure of length, Mass & Capacity  
 Ch14. Geometry  
 Ch15. Perimeter & Rectilinear Figure  
 Ch16. Three Dimensional Shapes  
 Ch18. Time  
 Ch20. Pictorial Representation of Data

**January :**

Ch14. Geometry

Ch15. Perimeter & Rectilinear Figure

**February :**

Ch16. Three Dimensional Shapes

Ch20. Pictorial Representation of Data

## Subject : ENVIRONMENTAL STUDIES

**Name of the Book : Friends of the Earth**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to July	<i>1st Periodic Test</i>	20	5 <sup>th</sup> to 12 <sup>th</sup> July 2022

### *Portions for P1*

**Ch1. My Family**  
**Ch2. Welcoming the New**  
**Ch.3. Inside our Body**  
**Ch.4.Our senses**

**April:**

**Ch1. My Family**  
**Ch2. Welcoming the New**

**June :**

**Ch.3. Inside our Body**  
**Ch.4.Our senses**

**July :**

**Ch.6. Plants Around Us**

*(Revision for all chapters from Ch.1 to Ch.4 for P-1)*

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Aug to Sept	<i>2nd Periodic Test</i>	80	7 <sup>th</sup> to 22 <sup>nd</sup> Sept. 2022

### *Portions for P2 (Half Yearly)*

**Ch2. Welcoming the New**  
**Ch.3. Inside my Body**  
**Ch.4.Our senses**  
**Ch.6. Plants Around Us**  
**Ch7. Flowers**  
**Ch8. The Animal World**  
**Ch10. Journey of Food**

**August :**

**Ch7. Flowers**  
**Ch8. The Animal World**



**September :**

**Ch10. Journey of Food**

**C.W / H.W – 5 marks**

**Project – 5marks – Puppets on Sense Organs**

***Revision for P-2 Ch2, 3, 4, 6, 7, 8, 9 and 10***

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct. to Dec	<i>3rd Periodic Test</i>	20	18 <sup>th</sup> to 25 <sup>th</sup> Nov. 2022

**Portions for P3**

**Ch.12. Air Around us**

**Ch14. Maps and Mapping**

**Ch15. Waste Management**

**Ch16. The Solar System**

**October :**

**Ch.12. Air Around us**

**Ch14. Maps and Mapping**

**November :**

**Ch15. Waste Management**

**Ch16. The Solar System**

**December :**

**Ch19. Travel and Money**

***Revision for P-3 Ch12, 14, 15 and 16***

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Jan to Feb	<i>Annual Exam</i>	80	2 <sup>nd</sup> & 3 <sup>rd</sup> week of Feb. 2023

**Portions for P4 (Annual Exam)**

**Ch.12. Air Around us**

**Ch15. Waste Management**

**Ch16. The Solar System**

**Ch17. Our Clothes**

**Ch19. Travel and Money**

**Ch20. Communication**

**Ch21. Natural Resources**  
**Ch22. Buildings and Bridges**

*January:*

**Ch20. Communication**  
**Ch21. Natural Resources**

*February :*

**Ch22. Buildings and Bridges**

*Revision for Annual examination Ch12, 15, 16, 19, 20, 21 & 22*

*C.W / H.W – 5 Marks*

*Subject Enrichment - 5 Marks*

*Project : Home decoration on waste materials and paper recycling.*

## Subject - MORAL EDUCATION

**Name of the Book : Moral Minds**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Sept	<i>Half Yearly Exam</i>	50	23 <sup>rd</sup> to 28 <sup>th</sup> Sept. 2022

- L2. Friendship**
- L3. Discipline and Hardwork**
- L4. Self Confidence**
- L5. Fears and courage**
- L6. Taking Initiative**
- L8. Being Responsible**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct to Jan	<i>Annual Exam</i>	50	27 <sup>th</sup> to 31 <sup>st</sup> Jan. 2023

- L9. Generosity**
- L10. Admitting Mistakes**
- L11. Being Sympathetic**
- L12. Problem Solving**
- L13. Keeping Environment Healthy**

## SUBJECT - GENERAL KNOWLEDGE

**Name of the Book : Knowledge Aura**

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to July	<i>1st Periodic Test</i>	20	23 <sup>rd</sup> to 28 <sup>th</sup> Sept. 2022

### *Portions for P1*

**Unit -1 : NATURE FOR ME**

- 1. Natural Surroundings**
- 2. Vegetable Garden**
- 3. Pets**
- 4. Birds**
- 5. Green Trees**
- 6. Four legged animals**

7. Water, Sun and Soil
8. Flying Animals

#### **Unit – II – WORLD FOR ME**

9. Gifted People
- 10.Places to visit
- 11.Popular foods
12. Countries and capitals
- 13.Political Leaders
- 14.We love our Heroes
- 15.Regions and Religions
- 16.Beachers of the world

#### **UNIT – III – INDIA FOR ME**

- 17.Indian cuisine
- 18.Little Bright Stars
- 19.Oceans Around us
- 20.Our Leaders
- 21.My Capitals
- 22.Tourism in India
- 23.Our Monuments

#### **UNIT – IV – LANGUAGE FOR ME**

- 24.Word Power
- 25.Computer Language
- 26.Famous Books and their Authors
- 27.Know Proverbs
- 28.Word Game
- 29.Greatest Epics of all Time

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct to Jan	<i>Annual Exam</i>	50	27 <sup>th</sup> to 31 <sup>st</sup> Jan. 2023

#### **Portions for P2 (Half Yearly)**

#### **UNIT – V – SCIENCE FOR ME**

- 30. Big Machines
- 31. Human Body
- 32. Famous Scientists
- 33. My Computer
- 34. Vitamins and Minerals
- 35. All about Milk

#### **UNIT – VI – SPORTS FOR ME**

- 36. Importance of sports
- 37. Outdoor sports
- 38. Indoor Sports
- 39. Children's Games
- 40. Sports Quiz
- 41. Commonwealth Games

#### **UNIT VII – ENTERTAINMENT FORMS**

- 42. Indian Artists
- 43. Children's Movies
- 44. Famous Indian Architecture
- 45. Shapes around us
- 46. Think and Answer
- 47. Mixed Bag
- 48. Sum it up
- 49. Find the odd one out
- 50. Bundle it up
- 51. Lines and Shapes

#### **UNIT – VIII – GOOD LIFE FOR ME**

- 52. Honesty
- 53. Manners
- 54. Sharing is caring
- 55. Helping others
- 56. Moral Values
- 57. Bonding
- 58. Respect
- 59. Helping my mother

- 60. Learning in school
- 61. Grand Parents
- 62. Safety Skills

### SUBJECT - COMPUTER

Name of the Book : GETTING IN TOUCH

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Jan	<i>Annual Exam</i>	50	

- Ch1. Know your computer
- Ch2. Memory and storage
- Ch3. Know your windows
- Ch4. Fun with paint
- Ch5. Introduction to MS - Word 2010
- Ch6. Selecting and editing text
- Ch7. Formating a document
- Ch10. Browsing Internet

### SUBJECT - DRAWING

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Sept	<i>Half Yearly Exam</i>	50	23 <sup>rd</sup> to 28 <sup>th</sup> Sept. 2022

- 1. Village Scenery
- 2. An Aeroplane
- 3. Vegetable Basket
- 4. A clock
- 5. A Turtle
- 6. Still Life
- 7. Lotus in a water
- 8. Pen and Pencil

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
Oct to Jan	<i>Annual Exam</i>	50	27 <sup>th</sup> to 31 <sup>st</sup> Jan. 2023

- 9. An umbrella
- 10. A coconut tree

11. Landscape
12. An elephant
13. Any two flower
14. An Ice cream
15. Scenery

## SUBJECT - MUSIC

<i>Month</i>	<i>Portion for</i>	<i>Marks</i>	<i>Date of examination</i>
April to Jan	<i>Annual Exam</i>	50	

### Practical

୧. ବନ୍ଧିତ ବିଶ୍ୱ ବାସିନୀ
୨. ଆହେ ଦୟା ମୟା ବିଶ୍ୱ ବିହାରୀ
୩. ହିନ୍ଦ ଦେଶ କେ ନିବାସୀ
୪. ଜଗନ୍ନାଥ ତୁମେ ବଡ଼ ଛଳିଆ
୫. ରଘୁପତି ରାଜବ ରାଜାରାମ୍
୬. ଯେଉଁ ଦେଶରେ ଗଙ୍ଗା ବହେ
୭. ଆହେ ନୀଳ ଶରଳ ପ୍ରବଳ ମତ

### Theory

୧. ଏକ ତାଳ ଏବଂ କ୍ଷେମତା ତାଳ
୨. ତାଳ, ଲୟ ଏବଂ ସ୍ୱର
୩. ଅଳଙ୍କାର ୧, ୨, ୩, ୪, ୫, ୬
୪. ସ୍ୱର ଗୁଡ଼ିକର ସଂଜ୍ଞା
୫. ଓଡ଼ିଶାରେ ଉପାଧି ପାଇଥିବା କଳାକାରଙ୍କର ନାମ
୬. ରାଗ ସଂଗୀତ କାହାକୁ କହନ୍ତି ?
୭. ବଦୀ, ସମାଦୀ ଏବଂ ସପ୍ତକ

### ଶ୍ଳୋକ

୧. ଶାନ୍ତାକାରଂ ଭୂଦଶ ଶୟନଂ

୨. ନାରାୟଣ ନମସ୍କୃତ୍ୟ - ସୂର୍ଯ୍ୟ ନମସ୍କାର ଶ୍ଳୋକ